

**POLITICAL *ṬARĪQA* of MOHAMMAD NATSIR**



**THESIS**

Submitted to the Faculty of Ushuluddin and Humaniora in Partial Fulfillment  
of the Requirements for the Degree S-1 of Islamic Theology  
on Tasawuf and Psychotherapy Department

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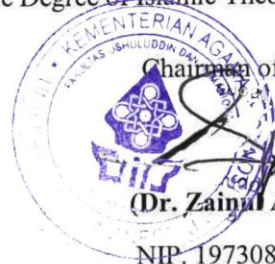
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## DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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**MOTTO**

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

"And I did not create the Jinn and Mankind except to worship Me"  
(Q.S. Adh-Dhariyat 51: 56)

## DEDICATION

### *Alhamdulillahirabbil'amin*

All the praises and thanks be to Allah, the Lord of the 'Alamin

#### **The thesis is dedicated to:**

My dear parents; H. Tahrir (alm) and Rofikhah,  
love and respect are always for you. Thank you for the valuable efforts  
And contributions in making my education success.



My beloved families, H. Fatkhur Rozaq, Sofiatun, Mustofa Kamal, M.SI and  
M. Tazidun Hasan,  
Your smile is a great support for me.



My classmates, my great friends from FUPK TP  
Who coloring my spirit and feeling in unforgettable moments, I LOVE  
YOU GUYS.



A big family of FUPK DEPAG, it is an honor to be part of you.



All of my friends thanks for lovely friendship.

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Glory to Allah, who created all, to man He gave special place in His creation. He honored man to be His agent, and to that end, endued him with understanding, purified his affections and gave him spiritual insight. So that man should understand nature, understand himself, and know God through His wondrous Signs. Glory Him in truth, reverence, and unity. The Glorious God who sent Muhammad (peace always be upon him) as Messenger, preaching and working in the dim twilight of history. He stood for all humanity, orphans, women, and slaves, whom the world neglected or oppressed. He comes to us, bringing the light to lighten the shadow, disclosing the cover of my indecision and inspiring me with his love to keep struggling, to win God's gifts.

This final assignment entitled **Political *Tarīqa* of Mohammad Natsir** will not be finished if not with the help and encouragement of those who always take their time to help me accomplishing this final task. Likewise, nothing I can convey except the thanks coming sincerely from the deepest of my heart for their contributions to give moral and material assistance.

I would like to extend my deep appreciation to all those who have assisted me during my graduates studies at State of Islamic University (UIN) Walisongo, Semarang. First, I would like to thank to Prof. Dr. H. Muhibbin, M.Ag, as Rector of State Islamic University (UIN) Walisongo Semarang. Second, my sincere thanks go to Dr. Muhsin Jamil, M.Ag, as the dean of Ushuluddin and Humaniora Faculty and in the same time as motivator, inspiration, and father during my study there.

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Last, but not least, I would like to thank to the big family of my friends from FUPK Depag of Ushuluddin Faculty (TP and TH) who supported me to hold on and keep my spirit in finishing this paper.

Semarang, June 5<sup>th</sup>, 2016

The Writer,

Saifudin Latif

094411053



## TRANSLITERATION

English transliteration system

International version<sup>1</sup>

Arabic	Written	Arabic	Written
ب	B	ط	ṭ
ت	T	ظ	ẓ
ث	Th	ع	‘
ج	J	غ	Gh
ح	ḥ	ف	F
خ	Kh	ق	Q
د	D	ك	K
ذ	Dh	ل	L
ر	R	م	M
ز	Z	ن	N
س	S	و	W
ش	Sh	ه	H
ص	ṣ	ء	’
ض	ḍ	ي	Y

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<sup>1</sup>Tim penyusun skripsi, *Pedoman Penulisan Skripsi Fakultas Ushuluddin*, Fakultas Ushuluddin, Semarang, 2013p, 142–144.

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### ABSTRACT

Mohammad Natsir is one of the popular scholars in Indonesia. The ideas of Natsir about religion and politic is warm to discuss. Even natsir never discuss about Sufism but his daily activity is reflected full of sufistic values.

Mohammad Natsir as scholar as well as a politician can be categorized as being *Tarīqa* through political ways. It is because *Tarīqa* etimologically means way, path that used to draw closer to God. His tariqa's characteristic is promotes the political Correctness, that show polite behaviour, respecting opposition and tolerant. This characteristic can be identity of political tariqa Indonesian characteristic.

Keywords: *Sufism*, *Tarīqa*, Politic, Natsir.