

## CHAPTER V

### CLOSING

#### A. Conclusions

In this chapter, the writer gives conclusions about the discussion on this thesis, which is about limitations and the construction of responsibility concept in the Islamic business ethics.

1. A limitation of responsibility in the relation between production and consumer, i.e.:

a. The act or deed is done by a rational private.

In the sense that people have a normal sense so that it can distinguish between good and bad. Unlike the crazy people who are already damaged his mind. Similarly, people who are mentally disabled, they look normal but their sense less than perfect.

b. The responsibility can only be relevant and required of someone who does according his free will.

Free will is the main point of the existence of responsibility. Freedom of the person doing the act has the right to attract the public. If there is no free will, then there is also responsibility.

c. The responsibility also requires that persons who commit certain actions are indeed willing to perform it.

Want is when that person conscious and free in performing an action. So when circumstances forced though but people that want to do it, he is also entitled to take responsibility.

Not much difference with three terms is, in Islam there are also three terms a person subject to liability, including puberty, namely those who have been able to distinguish between good and bad. Then the one normal person, i.e. not crazy or mental illness, and the latter has the ability to carry it out.

2. The Constructions of responsibility concept in Islamic Business Ethics, i.e.:

- a. The responsibilities related to the status of the Caliph man as God's representative on Earth.

The producer is the same thing with the Caliph; he was carrying out the mandate for himself, a fellow living creatures and God Almighty, while maintaining security and prospers the Earth and its contents. So when a producer made a mistake which impacted negative on consumers it must provide compensation commensurate to the consumer.

- b. The concept of responsibility in Islam essentially is voluntary and should not be mixed with forced.

Volunteering means he performs that action in accordance with his free will, without the element of coercion and in a conscious state. In Islamic teachings, any action must be based on ethical and moral values. So worship that we do will not be perverted from the ethical and moral rules.

B. Suggestions

1. The writer realized that this research is still far from perfect. To better understand how construction of the responsibility concept in business, can with combining this research with other researches existing or books that support.
2. Research on the concept of responsibility combined between business ethics and Islam, both of them are different runway. The main goal to make the results of this research can be applied in real life. Not just a theory in a book, but more than that, namely with a deeper understanding with the awareness is high.