

# IMRAN'S FAMILY IN THE QURAN

(A Thematic Study using *Qashash fî al-Qur`ân* Approach)



## MINI-THESIS

This Final Project is Submitted to the Ushuluddin and Humaniora Faculty in  
Partial Fulfillment of the Requirements for the Degree of Islamic Theology in  
Tafsir and Hadis Department

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SEMARANG**

**2016**

## DECLARATION

I certify that this thesis is definitely my own work. I am completely responsible for all content of this thesis. Other writer's opinions, works, or findings which included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 11 Juli 2016



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Dear Sir,

Dean of Ushuluddin and Humaniora Faculty  
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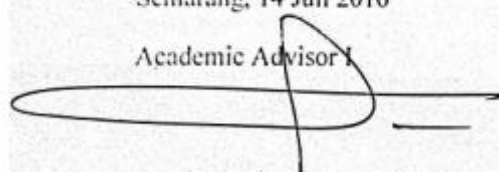
*Assalamu'alaikum Wr. Wb.*

The mini-thesis belongs to AHMAD MUZAQQI (114211062), under the title "IMRAN'S FAMILY IN THE QURAN (A Thematic Study using *Qashash fī al-Qur'ân* Approach)" is ready to be submitted for last examination (*Munaqosyah*).

*Wassalamu'alaikum Wr. Wb.*


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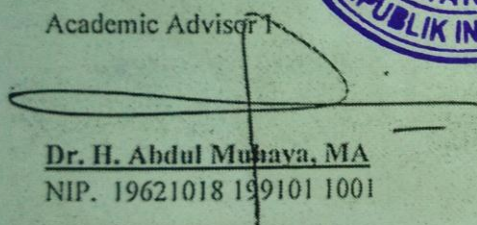
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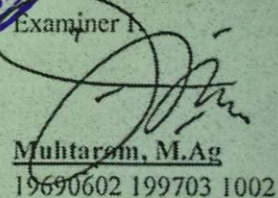
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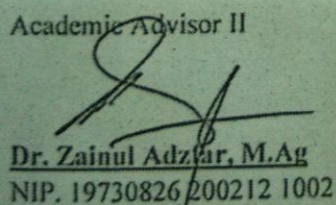
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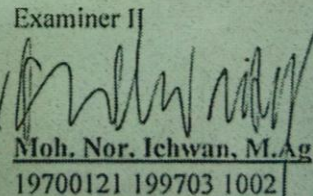
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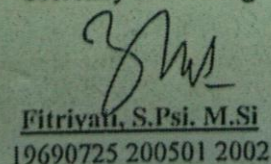
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## MOTTO

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا

وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾

200. O ye who believe! persevere In patience and constancy; vie In such perseverance; strengthen Each other; and fear Allah. that ye may prosper. (Q.S. Âli ‘Imrân/3: 200)

## DEDICATION

This mini-thesis is dedicated to;

Allah *subhanahu wa ta'ala*. I try to explain Your word, so warn me if it was false

*Kanjeng Nabi*. I has indebted to you forever

My nation and religion. I hope it can be useful for you

My big family in Grobogan and Jepara. Nothing I need, except make you all  
happy.

My teachers and lecturers, who educated me.

My friends, who know me how I am.

Myself, who is stolen by someone I love.

## TRANSLITERATION GUIDELINESS<sup>1</sup>

ا/ء	a/`	د	d	ض	dh	ك	k
ب	b	ذ	dz	ط	th	ل	l
ت	t	ر	r	ظ	zh	م	m
ث	ts	ز	z	ع	`	ن	n
ج	j	س	s	غ	gh	و	w
ح	<u>h</u>	ش	sy	ف	f	ه	h
خ	kh	ص	sh	ق	q	ي	y

آ.....	â
إِ.....	î
أُ.....	û

All of translations of Quranic verses in this mini-thesis are taken from application “Quran in Word 1.3 (English version)” using Translation “English Yusuf Ali”.

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<sup>1</sup> Ahmad Hatta, *Tafsir Qur'an Per Kata*, Maghfirah Pustaka, Jakarta, 2010.

## ACKNOWLEDGEMENT

*Bismillâhirrahmânirrahîm.*

All of glories and praises are for Allah who has created the unity of cosmos and nature within human live inside. He is the only One God should be worshiped. He also sent the prophets and messengers whose Muhammad was the last, in order to manage and complete happiness of humankind. Muhammad brought a bright shine to human being's civilization. I hope all of human today are granted that shine. *Âmîn.*

This final task entitled "Imran's Family in the Quran (A Thematic Study using *Qashash fî al-Qur`ân* Approach)" is submitted to the Ushuluddin and Humaniora faculty in partial fulfillment of the requirements for the degree of Islamic Theology in Tafsir and Hadis department. I would like to express my deep grateful to all who helped and participated in my study at State Islamic University Walisongo. First, I would like to extend gratitude to the rector of UIN Walisongo, Muhibbin, who has leaded since I did not study here yet (at that time, IAIN Walisongo). Then, thanks for the officials and administrative boards of Office of Ushuluddin and Humaniora faculty, especially Mukhsin Jamil as the Dean, I hope you can lead this faculty better than before. I also give grateful for the chairman of Tafsir and Hadis Department, Mokh Sya'roni, who has authority to release the schedule of examination and other things related to this major.

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Finally, I hope this mini-thesis can be useful for the reader especially and for the humankind generally. *Âmîn*.

Semarang, 12 Juli 2016

AHMAD MUZAQQI

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## ABSTRACT

An inspired figure is needed to maximize the role of family to a person's development. Al-Quran contained many stories of people can be lead as figure. One of them is Imran. Imran is famous as a name of one *Sûrah* in the Quran; Âli 'Imrân. Quran also said explicitly at Âli 'Imrân/3: 33, "Allah did choose Adam and Nuh, the family of Ibrahim, and the family of Imran above all people." It is known that three names mentioned first as the prophets, but "Imran" is not. It is said "family of Imran" or "Imran's family", and at the end known Imran's wife, his daughter, his grandson, etc.

Focus of this mini-thesis is the story of Imran's family using Quranic verses as the main references, and the goal is to get the lessons learn from that story. The researcher uses library research with applying thematic method to collect the needed verses. Whereas, theoretical framework used to analyze data is *Qashash fi al-Qur`ân*, which its purpose to find the lessons and meaning senses from the verses that included story of Imran's family.

The Quranic verses told and mentioned the story of Imran's family, whose members are Imran, Imran's wife (named Hinnah), Maryam, Isa, Zakaria, Zakaria's wife (named Isya'), and Yahya. The story of Imran's family is full of steadiness and sincere to worship to the God. It is story of Hinnah who allowed her daughter to be a servant in Bait al-Maqdis, Maryam who was all of her life as the servant, Zakaria who in all of his life fight and struggled teaching of God, Isa and Yahya who both were given by Allah smart and wisdom to worship to Him.

The researcher divides the lessons can be learn from story of Imran's family. First, genealogical side, Imran's family showed that to build a strong and noble descendant needs the good people and good habit, it is includes the faith and serve to the God. Second, educational side, it talks about Zakaria as educator figure who was success educate Maryam became a holy woman. He also educated Yahya became a smart and pious man. The last is characteristic and nature, it is showed by each members of Imran's family. Hinnah, Maryam, Zakaria, who have a huge patience and steadiness. Isa and Yahya as the son and prophet also are known as the pious man.

Keyword: Imran's family, *Qashash fi al-Qur`ân*, lessons.