

**The Myth of Satrio Piningit and The Hope of Javanese Society
(Philosophical Hermeneutics Analysis)**



THESIS

Submitted in Partial
of the Requirement the Degree of S-1
in Islamic Theology and Philosophy

Arranged by:

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**USHULUDDIN AND HUMANITY FACULTY
WALISONGO STATE ISLAMIC UNIVERSITY
SEMARANG**

2016

DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for the content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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ADVISOR APPROVAL

Dear Sir,
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Assalamu'alaikum Wr. Wb.

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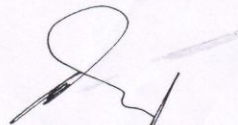
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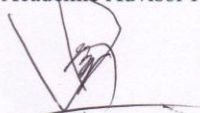
This paper was examined by two experts and passed on 20 December 2016. Therefore, this paper is accepted as one of requirements for fulfilling Undergraduate Degree of Islamic Theology.




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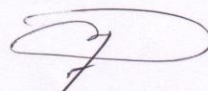
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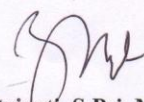
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MOTTO

**Ing Ngarsa Sung Tuladha
Ing Madya Mangun Karsa
Tut Wuri Handayani**

The true leader is the one who always gives good example in front

The one who gives support in the middle

The one who gives influence in the back

DEDICATION

**This Thesis is dedicated to:
My beloved Mom and Dad,
My Brother and My Sister,
My Teachers,
And everyone who are helpful my team,
Imam, my best friend, my family
We are not made by a history, but we make it**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praises and thanks are always delivered unto Allah for His mercy and blessing. Furthermore, may peace and salutation always be given to Muhammad, who has taught wisdom for all mankind.

By saying *Alhamdulillah*, the writer submits this thesis entitled: The Myth of Satrio Piningit and The Hope of Javanese Society (Philosophical Hermeneutic Analysis) and submitted it to Ushuluddin and Humanity Faculty.

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Transliteration Table: Consonants¹

Arabic	Roman	Arabic	Roman
ب	B	ط	ṭ
ت	T	ظ	ẓ
ث	Th	ع	‘
ج	J	غ	Gh
ح	ḥ	ف	F
خ	Kh	ق	Q
د	D	ك	K
ذ	Dh	ل	L
ر	R	م	M
ز	Z	ن	N
س	S	هـ	H
ش	Sh	و	W
ص	ṣ	ء	’
ض	ḍ	ي	Y

Transliteration Table: Vowels and Diphthongs

Arabic	Roman	Arabic	Roman
	A	اءى	An
	U	و	Un
	I	ي	In
اءى	Ā	ؤ	Aw
و	Ū	ئي	Ay
ي	Ī	ؤ	Uww, ū (in final position)
		ئي	Iyy, ī (in final position)

¹ Quoted from *Pedoman Penulisan Skripsi Fakultas Ushuluddin*, 2013, p. 142-144.

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CURRICULUM VITAE

ABSTRACT

The way we look at something certainly is different with others. This is a common thing, because each of human being has been granted various particularity in understanding himself, others and even matter. Referring to the existence of human being himself, he himself is not but a part of the life, therefore can be said that actually human being is creature that is always limited in space and time, clearly creature that cannot be separated from space and time.

This can be seen from history, all activities of life begun from birth to his death. The embodiment of the history is a tradition. A thing that is hereditary given to us to keep and preserve it. If compared with Javanese world. This has the self meaning. Tradition brings us present. If understood deeply, tradition always want to reveal what it has, for what it feel and be always oriented to the future. One of the proof is a text.

To understand what is in a text, except is by interpreting, it is what called by interpretation. Thus what is existing in it can be revealed and certainly has relevance with the present.

If related to Satrio Piningit, he is a hidden heritage that comes from the Javanese ancestor. In it lies a inward state of Javanese society that makes various philosophical view that want to be said to a leader in leading the people. So it has the self relevance, which is new point of view in revealing various phenomenon in today's leadership.