

CHAPTER I INTRODUCTION

A. Background

Dialectical politics and power influenced by setting of social and culture which shape worldview. Every social will produce special political system according to running social ideas. The social ideas produce concept concerning social atau ideal figure as well, for instance Christianity is known with Isa al-Masih, Shia is known with al-Mahdi, Islam is known with Imam Mahdi, Java is known with Satrio Piningit. It is also stated in every religion as explained by Prof Dr Muhammad Mulyana, that in every religion there will be coming **deus ex machine** which is The Savior in various problems that is harming worldly preservation. In the end of the day, he would be embodying as Kalkin manifested a man riding white horse with the sword on his hand to punish the wicked and giving gift for the good¹.

Concept of figure that is expected usually appear identically in the time of successful leadership, which the sign is there would be strong relation between expected conceptual figure with political power. In Indonesia pattern of politics dominated by Java, still recognize close with heresy, will always arrange concept Satrio Piningit when in time of successful leadership (President Election, Governor Election, regional Leader Election, and so on).

Satrio Piningit is Factor related to social ideas of Javanese people which is appropriate with horizon of leader reason which is owned by Javanese culture. Satrio Piningit is conception of leadership based on leadership framework of Javanese horizon. Satrio Piningit is symbol that should be interpreted continuously so that it is appropriate with the context and will not only be considered as a myth. Etimologically, myth derive from word Yunani, ***Muthos*** that is word or speech². Myth is the prose stories of the

¹ Hidayat Yoediprawiro, *Relevansi Ramalan Jayabaya dengan Indonesia Abad XXI*, (Jakarta: Balai Pustaka, 2000), p. 7

² Robert P Borrong, *Berakar di Dalam Dia dan Dibangun Oleh Dia*, (Jakarta: PT BPK Gunung Mulia, 2002), p. 177

people who are considered really happened and considered is sacred³. Satrio Piningit is launched concept for the better social which is right and obligation and character of a leader that has to do with Javanese values.

Satrio Piningit, Satrio literally is a hero and Piningit literally is hidden while the broad meaning can be at various or on the other hand Satrio Piningit is “**Just Queen**”. Talking about Satrio Piningit cannot be released from prediction, this Jayabaya is a King from Kediri east java, 1135-1157 AD, the King was known for being just in leading. Even, according to a few people’s belief Jayabaya is incarnation from Hindu god, Wisnu god, because he is not common man. Jayabaya had magical power (really strong) and was able to predict future or known as Jayabaya’s prediction. One of his predictions, one will emerge by name Satrio Piningit.

According to Jayabaya’s prediction, Satrio Piningit is a Java man that will be big leader of Nation, even in all over the world. Satrio Piningit comes from Java. Candidate of this leader is from the descent of Majapahit. This leader is smart, honest and his behaviour is straight and true. Except Jayabaya another descent of Nusantara that also predicted about Satrio Piningit is that Prabu Siliwangi dan Rangga Warsita. Prabu Siliwangi gave some descriptions concerning emergence of Satrio Piningit in Ugo Siliwangi gave some things like there is tree, Handeuleun and Hanjung in front of Satrio’s house, his house is at point of river and others. Meanwhile, Rangga Warsita ever said Satrio Piningit as Satrio Pinandito Sinisihan Wahyu, definition of Ranggawarsita tended to see him as a leader, which is President of Indonesia.

The term of Satrio Piningit appeared when the condition of people were clashing, restless, the life of common people were stressed, and they were in time of meliniarism⁴. The features of Satrio Piningit based on the prediction of Jayabaya as follows:

³ Muhammad Hamidi, *Mitos-Mitos Dalam Hikayat Abdulkadir Jailani*, (Jakarta: Yayasan Obor Indonesia, 2003), p. 102

⁴ Petir Abimanyu, *Misteri Ramalan Jayabaya Siapa Pemimpin Selanjutnya di Negeri Ini*, (Jakarta Selatan: Palapa, 2014), p. 218-221

- 1) There will be god, emerge in human body, look like Batara Krisna, his character is like Baladewa, and armed
- 2) Really strong without magical power.
- 3) Capable of predicting as god, is able to know the born of grandfather, great grandfather and excellent, the (fifth descent of man). As if he was born at the same time, could not be deceived as he could read for what is in heart, wise, bright, strong and understanding before something happen, knowing somebody's ancestor, understanding plot of Javanese life, understanding line of every the religious one and not worrying defeated by time.
- 4) Therefore, find out that the Satria is orphan, and having no brother and sister, have passed book of Weda, only be guided trisula, point of trisula is very sharp, bringing death or owe of soul, is on prohibition to make people lost which is left and right rejects robbing and is happy to joke.
- 5) Happy to tempt and ask for abusively

Vision and mission of Satrio Piningit:

- 1) Reforming or Fixing a broken civilization

In this term, what Satrio Piningit will do is reforming one's civilization with another one, whether between human being as individual or man as collective, fixing human civilization that deals with another creature whether animal or plant, he also states spiritual or material life and introducing the life of material to spiritual one

- 2) Shaping order of life

Order of life that would be applied by Satrio Piningit is that:

- a) Order in under level

What is meant by this order of this level is in order to be created people's life in togetherness, whether in safety, happiness, or glory. To create the order of this level, society will be supplied with the basic step which is a step concerning life.

- b) Order in government

What is meant by this one is that Government's level. In this level he makes order sebanda-seriksa, sebobot-sepihanean. While, the meaning of the words is that government could give justice comprehensively in humanity aspect. So the basis of order which is used in this step is a sense of justice as its proportion. If the order has been done therefore prosperity would be achieved or such a thing in society life⁵.

c) Order of King's Level

What is meant by this one is that life order of the leaders which base on order of suarga maniloka. This order of life would be achieved by itself if the order of life in under level (people) have been shaped glory in togetherness. This case cannot be separated by being achieved order in government level, which is just for all of humanity. To support order of this level, therefore the king would be supplied by his knowledge that is step of sasar or coalescence 4 of nature element (water, fire, earth (land), and wind). In its implementation, Satrio Piningit uses type of kingdom with a system of commonwealth mechanism, can be found the existence of prime minister as king (leader) in society, and a king as representative of the soul. In term of Jayabaya's prediction in general it contains:

- 1) Prediction concerning journey of state in Nusantara/Indonesia.
- 2) Good attitude of Queen/leader should be done and bad attitude that is impossible to be done.
- 3) Attitude example of Queen that can be guide.
- 4) Attitude of educator/ priyai/ bureaucrat and human attitude in society in some time.
- 5) Fluctuation of nature, which is various of natural disaster including epidemic and disease, change of climate, and geological or geographical.

⁵ *Ibid.*, p. 237

- 6) Character and human action which influence life in general, state of country, behaviour of nature⁶.

Couplet in the form of java script, which is explained about Satrio Piningit:

Putra Kinasih swargi kang jumeneng ing Gunung Lawu
 Hiya Yai Bethara Mukti hiya Krisna hiya Herumukti
 Mumpuning sakabehing laku
 Nugel tanah jawa kaping pindha
 Ngerahake jin setan
 Kumara prewangan, para lelembut ke bawah
 perintah saeko proyo
 kinen ambantu manugso Jawa padha asesanti
 trisula weda
 landhepe triniji suci
 bener, jejeg, jujur
 kadherake Sabdopalon lan Nayagenggong⁷

The beloved son of the deceased which live in Lawu Mountain
 Which is Priest Bathara Mukti, ya Krisna, ya Herumukti,
 That is smart in every single of magic science
 Cleaving the land of java for the second time
 By leading genie and devil
 All of creature are in his leadership
 In unity
 Helping people of java by taking a hold on trisula weda
 Which base on holy tritunggal
 True, straight, honest
 Accompanied by Sabdapaon and Noyogenggong.

Pendhak surya nguntapa kumara
 Kang wus takon nimbus dosane
 Kadhepake ngarsaning sang kuasa
 Isih timur kaceluk wong tuwa
 Paringane Gathotkaca sayuta⁸

In every syuro month
 Welcome a man that is repenting
 Facing to The Al-Mighty
 When he is young, have been as if he was shaman
 It's that reason the so called as Mbah (the Old)

⁶ Soedjipto Abmanyu, *Babad Tanah Jawi Terlengkap dan Terasli*, (Jogjakarta: Laksana, 2014), p. 149

⁷ Petir Abimanyu, *op.cit.*, p. 81

⁸ *Ibid.*, p. 82

The result of Gatotkaca Sayuta

idune idu geni

sabdane melati

sing mbregendhul mesti mati

ora tuwo, enom padha dene bayi

wong ora ndoyani nyuwun apa bae mesthi sembada

garis sabda ora gentalan dina

beja-bejane sing yakin lan tuhu setya sabdanira⁹

tan karsa sinudyan wong sak tanah Jawa

nanging inung pilih-pilih sapa

His saying is clear, must be followed by anyone

Suggestion and purpose proven (if it is not followed, there will be punishment)

Those who deny, would die (died, fall from position)

Including the old, young even infant

The one who is not in high position and ask anything then must be granted.

His saying line no

Longer more (must be proven, must be done) can not wait for long time

It is fortune for those who trust and believe and obey his saying or statement

He is crazy of respect/regard

Except only to some people

Waskita pandhita dewa

bisa nyumurupi lahire mbahira, buyutira, canggahira

pindha lahir bareng sadina

ora bisa diapusi marga bisa maca ati

wasis, wegig, waskita

ngerti sakdurunge winarah

bisa pirsira mbah-mbahira

angawuningani jantraning Jaman Jawa

ngersi garise siji sijining umat

tan kewirang sasuruping zaman¹⁰

Excellent in forecasting like god (very careful to the happening state on person)

Can know the born of great grandfather

And the fifth descent which know the origin of development of society state

Is present as if were in the same time

⁹ *Ibid.*, p. 83

¹⁰ *Ibid.*, p. 84

Cannot be deceived for
 Being able to know what is in heart
 Acting wise, careful and strong
 (Understanding what should be done)
 Knowing of something that is not happened yet
 And is able know your descent
 Understanding rotation of life Javanese people
 Understanding line of life of every person
 Not worried of being lost by time
 (his influence cannot be removed, because human is like him, has been
 promised by Allah swt, must be there)

mula den upadinen sinatriya iku
 wus tan abapa, tan bibi, lala awus aputus weda Jawa
 mung angandelake trisula
 landheping trisula pucuk
 gegawe pati utawa utang nyawa
 sing tengah sirik gawe kapitulaning liyan
 sing pinggir-pinggir tolak colong njupuk winanda¹¹

Therefore find the Satria
 The Orphan who have brother and sister
 (Find the Satria committing duty) doesn't have a boss/ like father / mother
 Who have passed and is able to master god's Weda
 By taking a hold of trisula (live the law in the world by 3 principles which
 are, honest, standing and just)
 The basis in establishing firm law doesn't look at anyone/anything
 The most harmful law is that death penalty
 The principle of establishing law which another is that no will to harm
 others
 Which of each side refuses robbing and evil.

This thesis will interpret the concept of Satrio Piningit by applying
 Gadamer's hermenutics, because will seek or reveal horizon aspect and
 philosophical of Satrio Piningit, truth of Satrio Piningit can be accepted as
 long as the method that is being used to understand it appropriate with the
 horizon and the community social hopes of Javanese culture

B. Research Question

1. How is the meaning of Satrio Piningit in hermenutics of Gadamer?

¹¹ *Ibid.*, p. 85

2. What is the relation of Javanese culture horizon to the concept of leadership that exists in the myth of Satrio Piningit?

C. Purpose of Research

Purpose that wants to be achieved by researcher in this research is to reveal the meaning of Satrio Piningit by applying Perspective of Gadamer Hermeneutic, and try to find relation of Javanese culture horizon with concept of existing leadership in concept of Satrio Piningit.

D. Significance of research

Based on research above, benefit of this research is as follow:

1. Theoretically
 - Giving an understanding of new point of view in comprehending Satrio Piningit according to current context.
2. Practically
 - Giving heritage of knowledge which later can be used in understanding Javanese culture particularly concept of Satrio Piningit.

E. Prior Research

The writer tries to observe and provide about mythology of Satrio Piningit and hopes of Javanese people. To strengthen writing of this research, therefore the researcher strengthen with the former research, as follows:

1. Thesis written by Aji Komarudin from Sunan Kalijaga State Islamic University Yogyakarta, with the title *Konsep Kepemimpinan Jawa K.G.P.A.A Mangkunegara IV (studi terhadap Serat Wedhatama)*. The result of this research proves that in Serat Wedhatama concerning the teaching of leadership of K.G.P.A.A Mangkunegara IV the leadership that is stressed is civilizational principle particularly culture, in order a leader does not lose his national identity, a leader must hold on religious values as form manifestation for obeying to his Lord¹².

¹²Aji Komarudin, *Konsep Kepemimpinan Jawa K.G.P.A.A Mangkunegara IV (studi terhadap serat Wedhatama)*, (Yogyakarts: skripsi Fakultas Ushuluddin, 2014)

Religious leadership or Satria Pinandhita Sisihan Wahyu is reflection of the leadership nature. Answering Jangka Jayabaya concerning leader feature Panca pa Manunggal (united five) is constituting integrity and conformity spirit and soul, which is: *pandhita* (Priest), *Pengayom* (Protector), *Panata* (Manager), *Pamong* (Servant), *Pangrek* (leader). The answer in Serat Wedhatama is an ambition of The Prabu Jayabaya observed by K.G.P.A.A Mangkunegara IV in Serat Wedhatama and then metaphorphizeing to be a teaching that is way in order to achieve religious leadership or increase nature of Satria Pinandhita Sisihan Wahyu which people of Java believe as a hope or written ambition as creating in order for his nation not to lose way in achieving, or in running purpose of life whether that is socializing or as a citizen.

2. Book written by D.Soestro dan Zein Al Arief with the title Mencari Ratu Adil Menurut Ramalan Jayabaya. And the result is the prediction Jayabaya concerning the Figure Leader which one time yearned for by people of Java that is Satrio Piningit, it is not only a myth but can be proven its truth through incident or event that has take place, even it becomes standard of life in people of Java¹³.
3. Book writen by Hidayat Yoediprawiro with the title Relevansi Ramalan Jayabaya dengan Indonesia Abad XXI. And today the result can be found, prediction made by Jayabaya it was happening Pre-independence and post-Independence of Indonesia, more over this case is completed with prediction of Jayabaya Ranggawarsita and Sabdapalon making hope for the better future change¹⁴.

In this research, i will assess Satrio Piningit by applying hermeneutic approach of Gadamer, so that will produce something different from the previous thesis.

¹³D. Soestro dan Zein Al Arief, *Mencari Ratu Adil Menurut Ramalan Jayabaya*, (Yogyakarta: Narasi, 2014)

¹⁴ Hidayat Yoediprawiro, *Relevansi Ramalan Jayabya dengan Indonesia Abad XXI*,(Jakarta: Balai Pustaka, 2000)

F. Method of Research

Method is meant as a way/technique that is done in process of research. While research is meant by effort in field of knowledge runned to gain facts and principles with being patient, careful and systematic to create truth¹⁵.

1. The type of research

This type of research is including library research, its purpose to collect data and informan with help of various materials that is supplied in library, like books, magazine, documents, notes, and historical stories and others¹⁶.

2. Approach of research

Based on focus of research and observed object, this research includes in qualitative category. According to Bogdan and Taylor qualitative research is procedure of research that makes descriptive data in the form of written or stated words from people and behavior that can be observed¹⁷.

3. Source of data

Primer Source of data: that is made by researcher in observing this research is that a book by Soedjipto Abimanyu with the title Babad Tanah Jawi Terlengkap dan Terasli.

Secunder Source of data, as supporting for the primer data in research is that book by Petir Abimanyu with the title Misteri Ramalan Jayabaya, Hidayat Yoediprawiro with the title Relevansi ramalan jayabaya dengan Indonesia abad 21, D, Soestro dan Zein AL Arief with the title Mencari Ratu Adil menurut Ramalan Jayabaya.

4. Method of collecting data

¹⁵ Mardalis, *Metode Penelitian Suatu Pendekatan Proposal*, (Jakarta: Bumi Aksara, cetakan ke-9, 2007), p. 24

¹⁶ *Ibid.*, p. 28

¹⁷ Lexy.J.Moleong, *Metodologi Penelitian Kualitatif Edisi Revisi*,(Bandung: PT Remaja Rosdakarya, 2003), p. 4

In this qualitative research can be in form of interview, participatory observation, field study and document analysis¹⁸. In this research, researcher uses document analysis. Document is everything in the written form made by human being. (Esteberg, 2002). The meant document is all notes whether it is in form of hard copy or soft copy. Document can be in form of book, article of mass media, daily notes, manifesto, legislation, notulen, blog, page, web, photo, and so on¹⁹.

5. Method of analysis of data

In this part will be discussed four approach of analysis of data which are a lot used in qualitative research, particularly for research interpretative basis, which are: Coding, Hermeneutics, Semiotic and naratif analysis²⁰. In this part, researcher uses hermeneutical analysis as one of approach for analyzing and interpreting centered data on meaning qualitative data particularly text data. Precisely, Gadamer's hermeneutics (dialectics). When researcher has collected text data, researcher must be able to make it systematic, translating or interpreting and explaining collected data, in order to be able to understand²¹. Purpose of this research is to reveal meaning of Satrio Piningit that is observed from horizon and philosophical aspect.

G. Systematics of writing

It is systematics from arrangement of this thesis as follows:

1. Chapter I: Introduction

This chapter is including background, research question, purpose of research, significance of research, prior research, method of research, systematics of writing.

2. Chapter II: Observation of Literatur

¹⁸ Samiaji Sarosa, *Penelitian kualitatif Dasar-Dasar*, (Jakarta: PT Indeks, 2012). p. 43

¹⁹ *Ibid.*, p. 61

²⁰ *Ibid.*, p. 73

²¹ *Ibid.*, p. 77

This chapter explains about theories, and definitions that help researcher in answering his research and achieving purpose that want to be achieved by him, as follows: concept of leadership that is researcher from religious aspect, cosmological Javanese leadership, pattern of Javanese leadership.

3. Chapter III: Object of Research

This chapter explains about history of Satrio Piningit, concept of Satrio Piningit, characteristic of Satrio Piningit, aspect of Satrio Piningit leadership, relation of Satrio Piningit with Javanese culture, issues of Satrio Piningit and it deals with the success of leadership of Indonesian politics (President Election, Governor Election, regional leader election).

4. Chapter IV: The result of research and topics

This chapter talks about things that have to do with all of results of research which gained by writer. In it contains about analysis and solving of problem which is observed in this research.

5. Chapter V: Conclusion and Suggestion

In this chapter will be concluded from research which is done and suggestion for the problem in this research.