

CHAPTER V

CLOSING

A. Conclusion

It can be concluded from some of the descriptions that have been described and presented in the previous chapters are as follows:

1. The word of *waliȳ* in the Qur'an by using semantic Toshihiko isutzu. The basic meaning of *waliȳ* is *closeness* and its relational meaning is protector, helper, loyal friend, and leader. While the meaning of *waliȳ* from pre-Qur'anic period, Qur'anic period and post-Qur'anic are extremely diverse. This made religious issue comes to the surface. Comprehensively, the development of *waliȳ*'s meaning from pre Islam to the emergence of Islam was conceptualized as a protector even though both had a different culture especially in religion. And this becomes the characteristic and uniqueness al-Qur'ān, as when al-Qur'ān adopted some words of pre Islamic does not mean it changed the meaning contained in it. Al-Qur'ān only classified and specified that the *waliȳ* word indicates the nature of Allah as the Protector and Supreme Helper; and

the *waliȳ* word related as well to human behavior as a loyal friend and a leader.

2. *Weltanschauung* or world of view the word of *waliȳ*, when introduced into the conceptual system of Islam and related to important words of the Qur'an, the word *waliȳ* can be classified into the main group. (1) the words that represent concepts that relate to acts of God such as *nasīr*, *syafī*, *wāq*, *yuhyī*, and *ḥamīd*. (2) concepts that related to the closeness of man to his God as *imān*, *mu'min*, *muttaqīn*, and *ḥamīm*. (3) the concepts of right road deviation such as *syirk*, *ḡalal* and *ḡul*.

B. Suggestions

After the completion of this thesis, the researchers realized that a study must not be free from some lessness and mistakes. To that end, here explained that the study is not said to be complete, but it can still be re-examined in depth since there is no need to be studied more deeply in this study.

First, a detailed assessment of the concept in the pre-Qur'anic *waliy* are not only derived from the literature alone but rather on research pre-Islamic poetry, literature

researchers used given the very limited in understanding the language of the pre-Islamic period, Qur'anic and post-Qur'anic, due to the limited literature researchers in understanding it. And studying the other detailed derivation of word *waliȳ* that could unfold the concept of word *waliȳ* in detail.

Second, the *waliȳ* concept studies in other methods such as semiotics, hermeneutics, and so forth. But can also be an assessment of the other concepts with semantic approach given that an assessment of the vocabulary in the Qur'an with the semantic approach is extremely helpful in understanding the vocabulary in the Qur'an that have moral, cultural and high civilization.